University of Amsterdam.

CASCA, Canadian Anthropology Society.

University of the North, South Africa.

University of Oslo.

University of Bergen.

Macalaster International Roundtable.

Parkridge Center, Chicago.

American Anthropological Association, Annual Meetings.

1997 Field Museum of Natural History, Chicago.

SSRC/MacArthur Conference, Sovereignty, Modernity and Security.

SSRC/MacArthur Conference, Violence, Public Space, and the Nation-State.

SSRC/ACLS, Launching the New International Program, Academica Sinica, Taipei.

The Chinese University, Hong Kong.

Universitat de Barcelona.

University of Heidelberg.

American Anthropological Association, Annual Meetings.

Northwestern University.

Yale University.

1998 Institute for Social Research, Calcutta.

Stanford University.

University of California, Berkeley, International Conference, Imperial Representations.

Johns Hopkins University.

Carleton College, Riesman Memorial Lecture.

Arizona State University.

School of Oriental and African Studies, London.

London School of Economics.

University of Manchester, Max Gluckman Memorial Lecture.

Park Ridge Center, Chicago.

International Institute for the Sociology of Law (Oñati).

University of the Western Cape.

1999 University of California, Santa Cruz.

Critical Theory Institute, University of California, Irvine.

Notre Dame University.

Emory University.

Stanford University, 50th Anniversary of the Department of Anthropology.

London School of Economics, Conference, "Conspiracy and the Occult in the Global Village."

Amsterdam, Conference, "Commodities and Identities."

Conference on "Geographies of Autochthany," Dakar.

International Institute for the Sociology of Law (Oñati).

International Conference on "Youth Marginalization and the Creation of Value," Cape Town.

University of the North West, South Africa.

2000 University of Syracuse.

Harvard University.

Tel Aviv University.

Case Western Reserve.

University of Washington, Seattle.

St. Andrews University.

University of Edinburgh.

University of Chicago Workshop on Nationalism.

2001 University of Cape Town.

Conference on Globalization and Environment, PUKAR, Bombay.

St. Xavier College, Bombay.

International Conference, "Cosmopolitanism," Prince Claus Fund and the Asian Development Research Institute, Patna.

SUNY, Buffalo.

University of Wisconsin, Madison.

University of Illinois, Urbana-Champaign, Conference, Enchanted Modernities.

Frobenius-Institut, Frankfurt.

Bayreuth University.

University of Heidelberg.

University of Hamburg.

University of Göttingen.

Cambridge University.

University of the Witwatersrand, Johannesburg.

Goldsmiths College, London.

Tate Modern Museum, London.

University of Oslo.

American Anthropological Association, Annual Meetings.

University of Indiana, Bloomington.

2002 University of Notre Dame.

University of Michigan.

Harvard University.

Israeli Anthropological Association.

Barnard College.

Institute of Historical Research, School of Advanced Study, University of London.

Université Cheikh Anta Diop, Dakar.

University of the Witwatersrand, Johannesburg.

University of Pretoria.

Knox College.

Ball State University.

University of California, Berkeley

University of Southern Texas.

Johan Goethe University, Frankfurt.

Duke University.

University of Illinois, Champaign-Urbana.

2003 Harvard University.

The Radcliffe Institute for Advanced Studies.

Beloit College.

University of British Columbia.

Amherst College.

University of Basel.

Basel Mission Colloquium.

Wellesley College.

2004 University of the Western Cape.

University of Pennsylvania.

University of Cape Town.

Stellenbosch University.

New School University.

University of Michigan, Humanities Institute.

Temple University.

2005 Free University, Berlin.

University of Portland.

University of Washington, Seattle.

New York University.

University of Basel.

University of Zurich.

Oxford University.

University of California, Irvine.

University of the Witwatersrand, Johannesburg.

American Anthropological Association, Annual Meetings.

2006 Vanderbilt University, Conference, The Politics of Feeling.

University of Chicago, Committee on Comparative Human Development.

Society of Cultural Anthropology, Annual Meetings.

University of the Western Cape.

University of Cape Town: Seminar on Clinical Medical Ethics.

Center for Contemporary Culture, Barcelona.

University of Manchester.

University of Vienna.

Max Planck Institute, Halle.

2007 University of the Northwest, Potchefstroom, South Africa.

WISER, University of the Witwatersrand, Johannesburg.

The Swedish Academy of Anthropology and Geography.

Columbia University.

University of Zurich.

University of Tel Aviv.

University of Amsterdam.

Indiana University.

Arizona State University.

University of California, San Francisco.

2008 University of Cape Town, Law School.

Stellenbosch University.

University of Michigan, Ann Arbor.

Stanford University.

University of Texas, Austin.

Oxford University.

Cambridge University.

Max Planck Institute for Anthropology, Halle.

University of Chicago.

University of Heidelberg.

2009 Johannesburg Workshop on Theory and Criticism.

University of California, Berkeley.

French Embassy, New Delhi, Conference in Honor of Lévi-Strauss on his 100th Birthday.

University of Stellenbosch.

University of Chicago, Divinity School Conference.

University of Michigan.

University of Mississippi, Oxford.

Franklin and Marshall College.

Millsaps College.

University of Miami, Coral Gables.

Bayreuth International Graduate School of African Studies.

Brown University.

Harvard University.

University of Los Altos, Bogota.

Northwestern University.

2010 University of Bergen.

Stellenbosch Institute of Advanced Study, Workshop, The New Humanism?

Austin College.

McGill University.

John Hopkins University, Workshop, Sexuality and the Law in Africa.

Norwegian Institute of International Affairs

Oslo University College

University of Oslo

Maynooth University

University of Stellenbosch

Wiwatersrand University

Austrian Academy of Sciences

Central European University, Budapest

Free University of Berlin

2011 University of Cape Town

University of Stellenbosch/STIAS

University of Florida, Gainesville

University of Arizona, Tucson

University of Michigan

University of the Western Cape, South Africa

Universidad Nacional De San Martin, Buenos Aires

2012 University of Sydney

Harvard University (Law School, Anthropology, Du Bois Center)

The Graduate Institute, Geneva

The American Bar Foundation

University of Neuchatel

The University of Massachusetts, Amherst

2013 King's College, Cambridge

Harvard University (STS Circle)

New York Law School

CUNY Graduate Center

University of Cologne

University of Chicago

WISER, Johannesburg

University of the Western Cape

University of Sao Paulo

2014 Cornell University

Princeton University

New School for Social Research

American Ethnological Society, Boston

Institute for Philosophy and Social Sciences, Federal University of Rio de Jeneiro/Harvard Brazilian Studies Program

University of Toronto

University of Basel

UNAM, Mexicco City.

Colegio de México

2015 Ottawa University

University of the Free State, Bloemfontein

University of Cape Town

University of Pretoria

2016 University of Chicago

New School for Social Research

University of Cape Town, Law School

University of Göttingen

Major Publications

*Books*:

1985 *Body of Power, Spirit of Resistance: The Culture and History of a South African People*. Chicago: University of Chicago Press.

1991 [with John L. Comaroff] *Of Revelation and Revolution: Christianity, Colonialism, and Consciousness in South Africa*, Volume I. Chicago: University of Chicago Press.

1992 [with John L. Comaroff] *Ethnography and the Historical Imagination.* Boulder: Westview Press.

1993 [ed., with John L. Comaroff] *Modernity and its Malcontents: Ritual and Power in Africa*. Chicago: University of Chicago Press.

1997 [with John L. Comaroff] *Of Revelation and Revolution: The Dialectics of Modernity on a South African Frontier*, Volume II. Chicago: University of Chicago Press.

1999 [ed., with John I. Comaroff] *Civil Society, and the Political Imagination in Africa: Critical Perspectives, Problems, Paradoxes*. Chicago: University of Chicago Press.

2001 [ed., with John L. Comaroff] *Millennial Capitalism and the Culture of Neoliberalism*. Raleigh, N.C: Duke University Press. [Book version of Comaroff and Comaroff, 2000, below.]

2006 [ed., with John L. Comaroff] *Law and Disorder in the Postcolony.* University of Chicago Press.

2007a [ed., with John L. Comaroff and D.A. James] *Picturing a Colonial Past: the African Photographs of Isaac Schapera.* Chicago: University of Chicago Press.

2007 [with John L. Comaroff] *La Violència I La Llei A La Postcolònia.* Centre de Cultura Contemporánia de Barcelona (Pamphlet).

2009 [with John L. Comaroff] *Ethnicity Inc.* Chicago: University of Chicago Press. Translated into Spanish (2011) and Polish (2012)

2010 [with John L. Comaroff] *Zombies et Frontières A l'Ere Néolibérale. Le Cas de l'Afrique du Sud Postcoloniale* [Zombies and Frontiers in the Age of Neoliberalism: The Case of Postcolonial South Africa]. Paris: Les Prairies Ordinaires.

2011 *Theory from the South: How Euro-America is evolving toward Africa*. Boulder, CO.: Paradigm Publishers.

2011b [with J.L. Comaroff] *Etnicidad S.A.* Spanish edition of *Ethnicity, Inc.* Buenos Aires: Katz Editores.

2012b [with J.L. Comaroff] *Etniczność sp. z o.o.* Polish edition of *Ethnicity, Inc.* (University of Chicago Press, 2009). Kraków: Jagiellonian University Press.

2013 [with J.L. Comaroff] *Toería desde el sur: O cómo los países centrales evolucion hacia Africa*,translated by Alejandro Grimson. Spanish edition of *Theory from the South* (paradigm Press, 2011). Buenos Aires: Siglo veintiuno editors.

2016 *The Truth About Crime: Sovereignty, Knowledge, Social Order.* Chicago: University of Chicago Press.

*Papers*:

1976a A Bitter Pill to Swallow: Placebo Therapy in General Practice. *Sociological Review*, 24(1):79-86.

1976b Communicating Information about Non-Fatal Illness: The Strategies of a Group of Medical Practitioners. *Sociological Review*, 24(2):269-90.

1977 Conflicting Paradigms of Pregnancy: Managing Ambiguity in Ante-Natal Encounters. In A. Davis and G. Horobin [eds.], *Medical Encounters: The Experience of Illness and Treatment.* London: Croom Helm.

1978a Sickness and Health. In P.M. Worsley [ed.], *Readings in Modern Sociology* (second edition). Harmonsdworth: Penguin.

1978b Medicine and Culture: Some Anthropological Perspectives. *Social Science and Medicine*, 12B:247-54.

1980a Healing and the Cultural Order: The Case of the Barolong-boo-Ratshidi of Southern Africa. *American Ethnologist*, 7(4):637-57.

1980b [with G.P. Maguire] Psycho-Social Sequelae of Life-Threatening Childhood Illness. *Psycho-Social Aspects of Childhood Disease*, British Pediatric Association.

1981a Healing and Cultural Transformation: The Tswana of Southern Africa. *Social Science and Medicine*, 15B:367-78.

1981b [with G.P. Maguire] Ambiguity and the Search for Meaning: Childhood Lukaemia in the Modern Clinical Context. *Social Science and Medicine*, 15B:115-23.

1981c [with John L. Comaroff] The Management of Marriage in an African Chiefdom. In E.J. Krige and John L. Comaroff [eds.], *Essays on African Marriage in Southern Africa*. Cape Town: Juta.

1982 Medicine: Symbol and Ideology. In P. Wright and A. Treacher [eds.], *The Problem of Medical Knowledge*. Edinburgh: Edinburgh University Press. Reprinted in M. Lock [ed.], *L'Anthropologie Medicale: La Sante et las Maladie dans un Context Culturel*. Paris: Editions Payot; by J.B. Bergin in L. Crandon [ed.], 1984.

1983a The Defectiveness of Symbols or the Symbols of Defectiveness? On the Cultural Analysis of Medical Systems. (Extended Review of *Illness and Healing among the Sakhalin Ainu: A Symbolic Interpretation*, E. Ohnuki-Tierney, 1981). *Culture, Medicine and Psychiatry*, 7:3-20.

1983b Medicine, Time and the Perception of Death. *Listening: Journal of Religion and Culture*, 18(3).

1984 Symbolic Healing: Medicine as a Sociocultural System. In Franco Maria Ricci [ed.], *The Social History of the Bio Medical Sciences* (Volume V).

1985 Bodily Reform as Historical Practice. *International Journal of Psychology*, 19:541-67.

1986 [with John L. Comaroff] Christianity and Colonialism in South Africa. *American Ethnologist*, 13(1):1-22. Reprinted in F. Manning and J-M. Philibert [eds.], *Customs in Conflict*. Peterborough, Ontario: Broadview Press, 1990.

1987 [with John L. Comaroff] The Madman and the Migrant: work and labor in the historical consciousness of a South African people. *American Ethnologist* 14(2):191-209.

1988a [with John L. Comaroff] Through the Looking Glass: colonial encounters of the first kind. *Journal of Historical Sociology*, 1(1):6-32.

1988b [with John L. Comaroff] On the Founding Fathers, Fieldwork, and Functionalism: a conversation with Isaac Schapera. *American Ethnologist*, 15(3):554-65.

1989 [with John L. Comaroff] The Colonization of Consciousness in South Africa. *Economy and Society*, 18(3):267-95. Reprinted in Michael Lambek [ed.], *Religion: A Reader in the Anthropological Tradition.* Blackwell: 2001.

1990a [with John L. Comaroff] Goodly Beasts and Beastly Goods: cattle in Tswana economy and society. *American Ethnologist*, 17(2):195-216. Reprinted (abridged) in "How Beasts Lost Their Legs: Cattle in Tswana Economy and Society. In J. Galaty and P. Bonte [eds.], *Herders, Warriors, and Traders: The Political Economy of Pastoralism in Africa*. Boulder: Westview Press, 1991.

1990b [with John L. Comaroff] The Historical Anthropology of Apartheid: Some Reflections. Wilder House Working Paper no.5.

1990c Le fou et le migrant. *Actes de la Recherche en Sciences Sociales.* [Translation of 1987].

1991 Missionaries and Mechanical Clocks: An Essay on Religion and History in South Africa. *The Journal of Religion*, 71(1):1-17.

1992 [with John L. Comaroff] Home-Made Hegemony: The Production of Domesticity in South Africa. In K. Hansen [ed.], *African Encounters with Domesticity*. New Brunswick: Rutgers University Press.

1993a The Diseased Heart of Africa: Medicine, Colonialism, and the Black Body. In S. Lindenbaum and M. Lock [eds.], *Knowledge, Power, and*

*Practice: The Anthropology of Medicine and Everyday Life*. Berkeley: University of California Press.

1993b Defying Disenchantment: Reflections on Ritual, Power, and History. In C. Keyes, L. Kendall, and H. Hardacre [eds.], *Asian Visions of Authority: Religion and the Modern States of East and Southeat Asia*. Honolulu: University of Hawaii Press.

1993c Aristotle Remembered. In J. Chandler, A. Davidson and H. Harootunian [eds.], *Questions of Evidence: Proof, Practice and Persuasion across the Disciplines*. Chicago: University of Chicago Press.

1994a Contentious Subjects: Moral Being in the Modern World. 11th Westermarck Memorial Lecture, 1993. *Suomen Antropologi*, 19(2):2-17. Reprinted in Jukka Siikala et al [ed.], *Developing Anthropological Ideas: The Edward Westermarck Memorial Lectures, 1983-1997*, Transactions of the Finnish Anthropological Society, No.41.

1994b Les vieux habits de l'Empire. Façonner le sujet colonial. *Anthropologie et Sociétés*, 18(3):15-38.

1996a The Empire's Old Clothes: Refashioning the Colonial Subject. In David Howes [ed.], *Commodities and Cultural Borders*, New York: Routledge; and Louise Lamphere et al [eds.], *Situated Lives: Gender and Culture in Everyday Life*, New York: Routledge.

1996b A Conversation with Jean Comaroff. In Andrew Steyn and Brenda Cooper [eds.], *The Future of the Social Sciences in South Africa*. Cape Town: The University of Cape Town Press.

1997a [with John L. Comaroff] Postcolonial Politics and the Discourses of Democracy in Southern Africa: an anthropological reflection on African political modernities. *Journal of Anthropological Research*, 53(2):123-46.

1997b Portrait of an Unknown South African: Identity in a Global Age. *Macalaster International*, 4 (Spring):119-143 and *Novos Estudos* (49):65-83.

1997c [with J. Comaroff] Africa Observed: Discourses of the Imperial Imagination. In R. Grinker and C. Steiner [eds.], *Perspectives on Africa: A Reader in Culture, History, and Representation.* Oxford and Cambridge: Blackwell.

1997d Consuming Passions: Nightmares of the Global Village. In Ellen Badone [ed.], Body and Self in a Post-colonial World, special issue of *Culture*, 17(1-2):7-19 and *Barcelona Anthropology*.

1998 Reading, Rioting, and Arithmetic: The Impact of Mission Education on Black Consciousness in South Africa. *Bulletin of the Institute of Ethnology, Academia Sinica*, 82 (Autumn):21-65.

1999a [with John L. Comaroff] Cultivation, Christianity and Colonialism: Toward a New African Genesis. In J. De Gruchy [ed.], *Sent From London: Essays on the London Missionary Society in Southern Africa*. Cape Town: David Philip.

1999b [with John L. Comaroff] Occult Economies and the Violence of Abstraction: Notes from the South African Postcolony. *American Ethnologist*, 26(3):279-301.

1999c [with John L. Comaroff] Second Thoughts: A Response to Sally Falk Moore. *American Ethnologist*, 26 (3):307-309.

1999d [with John L. Comaroff] Alien-nation: Zombies, Immigrants and Global Capitalism. *CODESRIA Bulletin*, 3/4:17-28. Reprinted as American Bar Foundation Working Paper #9901; *The South Atlantic Quarterly*, Special edition, S. Dube [ed.], "Enduring Enchantments," 101,4:779-805, 2002. Translated as "La alien-nacion: zombis, immigrants, y capitalism milenario." In *Encantamiento del desencantamientoa: Historias de la modernidad,* S. Dube [ed.], México DF: El Colegio de México, 373-357.

1999e [with John L. Comaroff] Cultural Policing in Postcolonial South Africa. American Bar Foundation Working Paper #9902.

2000a [with John L. Comaroff) Millennial Capitalism: First Thoughts on a Second Coming. Special Edition of *Public Culture*, 12(2). Reprinted in John L. and

J.Comaroff [eds.] Millennial Capitalism and the Culture of Neo-liberalism, 2001.

2000b [with John L. Comaroff] Revelations upon *Revelation*: after shocks, afterthoughts. *Interventions: International Journal of Postcolonial Studies*, 3(1):100-27. Special number on *Of Revelation and Revolution*, Volume 2.

2000c [with John L. Comaroff] Naturing the Nation: aliens, apocalypse and the postcolonial state. *Hagar: International Social Science Review*, 1(1):7-40. Reprinted in *Journal of Southern African Studies,* 27(3):627-51, 2001; in *Social Identities*, 7(2):233-65, 2001; (abridged) in T. Blom Hansen [ed.], *Sovereign Bodies: Citizens, Migrants and States in the Postcolonial World.*

2000d [with John L. Comaroff] *Réflexions sur la jeunesse. Du passé à la postcolonie*, *Politique africaine*, 80 [December]:90-110.

2001a [with John L. Comaroff] Of Fallacies and Fetishes: A Rejoinder to Donham. *American Anthropologist*, 103(1):17-27.

2001b [with John L. Comaroff] On Personhood: An Anthropological Perspective from Africa. *Social Identities*, 7(2):267-283. Reprinted in American Bar Foundation Working Paper #9903, 1999; in Peter Köpping and Reiner Wiehl [eds.], *The Autonomous Person: A European Invention?* Berlin: Wilhelm Fink Verlag, 2002; in Steven Mrozowski and Robert Preucel [eds.], *Contemporary Archaeology in Theory: The New Pragmatism*, New York: Wiley/Blackwell, 2010.

2001c [with John L. Comaroff] Privatizing the Millennium: New Protestant Ethics and the Spirits of Capitalism in Africa, and Elsewhere. *Afrika Spekrum*, 35(3):293-312.

2001d Naturalizando a Nação: Estrangeros, Apocalipse E O Estado Pós-Colonial. *Horizontes Antropológicos: Antropologia Politica*, 7 (15):57-106. [Portuguese translation of 2000c].

2002a [with John L. Comaroff] Alien-nation: Zombies, Immigrants and Global Capitalism. Reprinted in B. Axel [ed.], *Historical Anthropology and its Futures*, Durham: Duke University Press.

2002b Interview with Jean and John Comaroff. *NAB* [Newsletter, African Studies, Bayreuth University], 1(1):3-6.

2002c [with John L. Comaroff] Millennial Capitalism, Occult Economies, and the Crisis of Reproduction in South Africa: Further Notes on the Postcolony. In S. Ellingson and M.C. Green [eds.], *Religion and Sexuality*. New York: Routledge.

2002d [with John L. Comaroff] Second Comings: Neoprotestant Ethics and Millennial Capitalism in South Africa, and Elsewhere. In P. Gifford [ed.], with D. Archard, T.A. Hart, N. Rapport, *2000 Years: Faith Culture and Identity in the Common Era*. London: Routledge.

2002e *Naturalizando la nación: alienígenas, apocalipsis y el estado postcolonial.* In *Revista de Antropologia Social*, 11:91-136. [Spanish translation of 2000c].

2003a [with John L. Comaroff] Transparent Fictions, or the Conspiracies of a Liberal Imagination: an afterword. In H. West and T. Sanders [eds.], *Transparency and Conspiracy: Power Revealed and Concealed in Global Villages*. Durham: Duke University Press.

2003b [with John L. Comaroff] Ethnography on an Awkward Scale: Postcolonial Anthropology and the Violence of Abstraction. *Ethnography* 4(2), 291-324. Reprinted in Paul James [ed.], *Globalization and Violence.* New Delhi: Sage Publications.

2003c Hausgemachte Hegemonie. In S. Conrad and Shalini Randeria [eds.], *Jenseits des Eurozentrismsu: Postkoloniale Perspektiven in den Geschichts- und Kulturwissenschaften.* Frankfurt: Campus Verlag. [German translation of 1992].

2003d [with John L. Comaroff] Reflections on Liberalism, Policulturalism, and ID-ologoy: Citizenship and Difference in South Africa. *Identities* 9(3):445-74.

Also in S. Robins (ed.), *Limits to Liberation: Culture, Citizenship and Governance after Apart.* London: James Currey; Cape Town: David Philip.

2004a [with John L. Comaroff] Criminal Justice, Cultural Justice: The Limits of Liberalism and the Pragmatics of Difference in the New South Africa. *American Ethnologist* 31(2):188-204.

2004b [with John L. Comaroff] Criminal Obsessions, After Foucault: Postcoloniality, Policing and the Metaphysics of Disorder. *Critical Inquiry* 30:800-824.

2004c [with John L. Comaroff] The Struggle between the Constitution and 'Things African.' *The WISER Review,* no. 1(July):6.

2004d [with John L. Comaroff] Policing Culture, Cultural Policing: Law and Social Order in Postcolonial South Africa. *Law and Social Inquiry*, 29(3):513-546.

2004e [with John L. Comaroff] Notes on Afromodernity and the Neo World Order. An Afterword. In B. Weiss [ed.], *Producing African Futures: Ritual and Politics in a Neoliberal Age.* Leiden: Brill

2005a [with John L. Comaroff] "Civil Society and the Political Imagination in Africa" (excerpt from *Civil Society an the Political Imagination in Africa [1999]).* In John Hall and Frank Trentmenn [eds.], *Civil Society: A Reader in History, Theory and Global Politics*. Basingstoke: Palgrave Macmillan.

2005b The End of History, Again: Pursuing the Past in the Postcolony. In Suvir Kaul, Ania Loomba, Matti Bunzl, Antoinette Burton, and Jed Esty [eds.], *Postcolonial Studies and Beyond*. Durham: Duke University Press.

2005c [with John L. Comaroff] Reflections on Youth, From the Past to the Postcolony. In A. Honwana and P. De Boeck [eds.], *Makers and Breakers, Made and Broken: Children And Youth as Emerging Categories in Postcolonial Africa*. London: James Currey. Also published in G. Downey and M.S. Fisher [eds.], *Frontiers of Capital: Ethnographic Reflections on the New Economy*: Durham and London: Duke University Press.

2005a [with John L. Comaroff] Figuring Crime: Quantifacts and the Production of the Un/real. *Public Culture*, 18(1):209-246

2006b [with John L. Comaroff]) Colonizing Currencies: Beasts, Banknotes, and the Color of Money in South Africa. In P. Geschiere and W. van Binsbergen [eds.], *The Social Life of Things Revisited*. Munster, Germany: LIT.

2006c Ethnography: Colonizing Gaze or Humanizing Art? In Maryanne Cline Horowitz [ed.], *New Dictionary of the History of Ideas.* New York: Charles Scribner's Sons.

2006d "The Force that is Faith." *The WISER Review,* no 2:6-7.

2006e [with John L. Comaroff] Experiments in Enforcement: Popular Justice in the New South Africa. In C. Winship, T. Meares and R. Sampson [eds.], Legitimacy and the Criminal Justice System, *Volume II, The International Context.* New York: Russell Sage Foundation.

2006f Oltre la politica della nuda vita: L'AIDS e l'ordine neoliberista." *Antropologia* 6(8) *Sofferenza sociale*: 51-70.

2007a Beyond the Politics of Bare Life: Aids and the Global Order. *Public Culture* 19(1): 197-219. Reprinted in Hansjörg Dilger and Ute Luig [eds.], *Morality, Hope and Grief: Anthropologies of AIDS in Africa.* Oxford: Berghahn Books, 2010.

2007b [with John L. Comaroff] The Portraits of an Ethnographer as a Young Man: The Photography of Isaac Schapera in "Old Botswana." In I. Schapera, *Everyday Life in Old Botswana: A Photographic Record*. Chicago: University of Chicago Press.

2007c [with John L. Comaroff] Experiments in Enforcement: Popular Justice in the New South Africa. In T. Tyler, C. Winship, T. Meares, and R. Sampson [eds.], *Legitimacy, Criminal Justice, and the State in Comparative Perspective*. New York: Russell Sage Foundation.

2007d [with John L. Comaroff] Reflections on the Anthropology of Law, Governance, and Sovereignty in a Brave Neo World. Ms. In J. Eckert, F. von Benda Beckman, and K. von Benda Beckman [eds.], *Rules of Law and Laws of Ruling.*

2008a [with John L. Comaroff] "Law and Disorder in the Postcolony" (abridged introduction to *Law and Disorder in the Postcolony* [Books, 2006a]). *Social Anthropology*.

2008b [with John L. Comaroff] Ethnicity: Notes on the Concept and the Concrete. In Fernand Kreff, Eva-Maria Knoll, and Andre Gingrich [eds.], *Handbuch Globalisierung Face to Face. 100 Stichworte fuer die Praxis aus Anthropologie und Sozialwissenschaften*. Frankfurt am Main: Edition Suhrkamp.

2008c [with John L. Comaroff] Ethnicity. In N. Shepherd and S. Robins [eds.], *New South African Keywords*. Johannesburg: Jacana Media.

2008d [with John L. Comaroff] Faith. In Nick Shepherd and Steven Robins [eds.], *New South African Keywords*. Johannesburg: Jacana Media.

2008e L'échelle inconfortable de l'ethnographie. Anthropologie postcoloniale et vivolence de l'abstraction, *Traverse: Zeitschrift für Geschichte, Revue d'histoire*, *2007/3*:19-50. [Translation of 2003b].

2008f Uncool Passion: Nietzsche Meets the Pentecostals. *Max Weber Lecture 10/08.* Badia Fiesolana: European University Institute.

2008g [with John L. Comaroff] Ethnicity, Inc.: On Indigeneity and Its Interpellations. Indiana University: The David Skomp Distinguished Lectures in Anthropology. [Booklet.]

2009a [with John L. Comaroff] Nations With/out Borders: Neoliberalism and the Problem of Belonging in Africa, and Beyond. In Shalini Randeria [ed.], *Border Crossings – Grenzver schiebungen und Grenzüberschreitungen in einer globalisierten Welt*. Reihe Zürcher Hochschulforum Band 42. Zurich: vdf.

2009b Interview with Jean and John Comaroff, *Interviews With Leading Thinkers*, Kalman Applebaum (interviewer). Video and text at http:// www.alanmacfarlane.com/ DO/filmshow/comaroff_fast.htm.

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2009d Populism: A New Form of Radicalism? In *The Johannesburg Book Salon*, 1(1).

2010a "God Was on Everybody's Side: An Interview with Jean Comaroff. Inaugural interview on *The Immanent Frame.* Social Science Research Council: blogs.ssrc.org/tif/2010/01/25/god-was-on-everybodys-side.

2010b "Populismus: Die neue Form des Radikalismus?" *Refraktionen: Zwischen postkolonialer Kritik und Deutung der eigenen Gesellschaft. Eine Festschrift fuer Ute Luig*, ed. by Dorothea Schulz and Jochen Seebode. Hamburg: Argument Verlag. [Translation of 2009d].

2010c "Anthropology and Crime: An Interview with Jean Comaroff." In PoLAR 33(1):133-139.

2010d "Er Populismen Radikal," *Klassekampen,* 17 September, 2010:10-11.

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